

AYLESBURY VALE DISTRICT COUNCIL

Democratic Services

Please ask for: devcon@aylesburyvaledc.gov.uk
Switchboard: 01296 585858
Text Relay Prefix your telephone number with 18001
27 August 2019



STRATEGIC DEVELOPMENT MANAGEMENT COMMITTEE

A meeting of the **Strategic Development Management Committee** will be held at **1.00 pm** on **Wednesday 4 September 2019** in **The Diamond Room, Aylesbury Vale District Council, The Gateway, Gatehouse Road, Aylesbury, HP19 8FF**, when your attendance is requested.

Contact Officer for meeting arrangements: devcon@aylesburyvaledc.gov.uk

Membership: Councillors: P Fealey (Chairman), R Newcombe (Vice-Chairman), C Adams, J Blake, J Bloom, A Bond, R King, L Monger, B Russel and C Paternoster (ex-Officio)

WEBCASTING NOTICE

Please note: This meeting may be filmed for subsequent broadcast via the Council's internet site – at the start of the meeting the Chairman will confirm if all or part of the meeting is being filmed.

You should be aware that the Council is a Data Controller under the Data Protection Act. Data collected during this webcast will be retained in accordance with the Council's published policy.

Therefore by entering the meeting room, you are consenting to being filmed and to the possible use of those images and sound recordings for webcasting and/or training purposes.

If you have any queries regarding this, please contact the Monitoring Officer on 01296 585032.

AGENDA

- 1. APOLOGIES**
- 2. TEMPORARY CHANGES TO MEMBERSHIP**

Any changes will be reported at the meeting

- 3. MINUTES** (Pages 3 - 4)

To approve as a correct record the Minutes of the meeting held on 14 August 2019. (Copy attached).

- 4. DECLARATION OF INTEREST**

Members to declare any interests.



5. APPLICATION

6. OVERVIEW REPORT - AUGUST 2019 - UPDATED HLS (Pages 5 - 14)

7. 17/04837/AOP COLDSTREAM FARM, WATERPERRY ROAD, WORMINGHALL (Pages 15 - 62)

Outline application for a residential development of up to 18 dwellings.

Case Officer: Laura Ashton - LAshton@aylesburyvaledc.gov.uk

8. HUMAN RIGHTS ACT (Pages 63 - 64)